

Choral Eucharist

10.30am 20th June 2021 – Trinity 3

Gathering

Attending this Service in Person in Church

If you are coming to church for this service, please bring this order of service with you if you can, on a device or print the paper copy at home and bring it with you. However people arriving in church without their own order of service will be given a shortened service sheet.

It is required that face coverings should be worn by everyone in church. We welcome this as part making church services as safe as possible for people to attend, and as a sign of our desire to protect others from possible infection.

Logging on to the Live Stream

1. The live stream will start at about 10.25am in preparation for the service.
2. Go to our website www.stmaryletower.org.uk and find the “**LIVE Streamed Services**” title and click to go to our **Facebook Live** page.
3. Click on the service video. When the video opens you will need to click on the loudspeaker icon to unmute it and hear the sound.

Music before the Service

Organist: David Poulter

Welcome and Introduction

The minister gives some NOTICES, and INTRODUCES the service.

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you,
The Lord bless you.

Prayer of Preparation

Remaining standing.

**Almighty God, to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayers of Penitence

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

Please kneel or sit, and we pause for a time of self-reflection.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God. Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon us,
pardon and deliver us from all our sins,
confirm and strengthen us in all goodness,
and keep us in life eternal;
through Jesus Christ our Lord. **Amen.**

Gloria (Missa Brevis - Dove)

Please stand. Sung by the choir.

*Gloria in excelsis Deo et in terra pax
hominibus bonae voluntatis. Laudamus te;
benedicimus te; adoramus te; glorificamus te;*

Glory be to God on high, and in earth
peace, good will towards men. We
praise thee, we bless thee, we worship
thee, we glorify thee.

*Gratias agimus tibi propter magnam gloriam
tuam, Domine Deus, rex coelestis, Deus Pater
omnipotens.*

We give thanks to thee for thy great
glory, O Lord God, heavenly King, God
the Father almighty.

*Domine Fili unigenite, Jesu Christe; Domine
Deus Agnus Dei, Filius Patris, Qui tollis
peccata mundi miserere nobis.*

O Lord, the only-begotten Son, Jesus
Christ: O Lord God, Lamb of God, Son
of the Father, that takest away the sins
of the world, have mercy upon us.

*Qui tollis peccata mundi suscipe
deprecationem nostram. Qui sedes ad
dexteram Patris, miserere nobis.*

Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

*Quoniam tu solus sanctus tu solus Dominus
tu solus altissimus, Jesu Christe, cum Sancto
Spiritu in gloria Dei Patris. Amen.*

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High, in the glory of God the Father. Amen.

Prayer for the Day (The Collect)

The Lord be with you,
The Lord bless you.

We keep a period of silent prayer together.

Almighty God,
you have broken the tyranny of sin
and have sent the Spirit of your Son into our hearts
whereby we call you Father:
give us grace to dedicate our freedom to your service,
that we and all creation may be brought
to the glorious liberty of the children of God;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

Listening for the Word from God

First Reading: 2 Corinthians 6.1-13

read by Ian Lord.

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, 'At an acceptable time I have listened to you, and on a day of salvation I have helped you.' See, now is the acceptable time; see, now is the day of salvation!

We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labours, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see –

we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return – I speak as to children – open wide your hearts also.

For the gift of his living word;
Thanks be to God.

Gradual Hymn

Please stand. Due to Coronavirus regulations, it is sadly still not currently permitted for the congregation to sing in church. Please follow the words and sing them in your heart. Please join in at home if you wish!

Eternal Father, strong to save,
whose arm doth bind the restless wave,
who bidd'st the mighty ocean deep
its own appointed limits keep:
O hear us when we cry to thee
for those in peril on the sea.

O Saviour, whose almighty word
the winds and waves submissive heard,
who walkedst on the foaming deep,
and calm amid its rage didst sleep:
O hear us when we cry to thee
for those in peril on the sea.

O sacred Spirit, who didst brood
upon the waters dark and rude,
and bad'st its angry tumult cease,
and givest light and life and peace:
O hear us when we cry to thee
for those in peril on the sea.

O Trinity of love and power,
our brethren shield in danger's hour;
from rock and tempest, fire and foe,
protect them wheresoe'er they go:
and ever let there rise to thee
glad hymns of praise from land and sea.

Gospel: Mark 4.35-41

read by Richard Hanley, Elder

Hear the Good News of our Lord Jesus Christ according to Mark.

Glorify to you, O Lord.

When evening had come, Jesus said to his disciples, 'Let us go across to the other side.' And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him.

A great gale arose, and the waves beat into the boat, so

that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, 'Teacher, do you not care that we are perishing?' He woke up and rebuked the wind, and said to the sea, 'Peace! Be still!' Then the wind ceased, and there was a dead calm. He said to them, 'Why are you afraid? Have you still no faith?' And they were filled with great awe and said to one another, 'Who then is this, that even the wind and the sea obey him?'

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Revd Canon Charles Jenkin

Affirmation of Faith

**We believe in God, the Father almighty,
creator of heaven and earth.**

**We believe in Jesus Christ,
his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge
the living and the dead.**

**We believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Intercession

Led by Hilary Norman, Elder. Please kneel or sit.

Lord hear us; **Lord graciously hear us.**

Merciful Father;

**Accept these prayers,
For the sake of your Son,
Our Saviour, Jesus Christ. Amen.**

Liturgy of the Sacrament

The Peace

Please stand.

We are the body of Christ. In the one Spirit we were all baptised into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you;
and also with you.

The Gifts of the People

St Mary-le-Tower faces considerable financial challenges at this time and everyone is invited to make a generous contribution by one method or another.

Donations may be made using as follows:

- *Regular giving by Standing Order*
- *The Donation Button on our website*
- *Via BACS to 30-94-55, 00059383
PCC St Mary le Tower Ipswich*

Offertory Anthem (Elgar)

Please sit, while the minister prepares the Holy Table, and the choir sings.

Ave verum Corpus, Natum ex Maria Virgine, Vere passum, immolatum In cruce pro homine, Cujus latus perforatum Unda fluxit sanguine: Esto nobis praegustatum In mortis examine. O dulcis, O pie! O Jesu Fili Mariae. Amen.	Hail, true body, born of the Virgin Mary, who truly suffered, sacrificed on the cross for mankind, whose pierced side flowed with water and blood; be unto us the foretaste in the trial of death. O gentle, O holy one! O Jesu, Son of Mary. Amen.
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Offertory Sentence

Please stand, as the minister takes the offering plate. Recalling our giving for God's work of in the life and mission of our Church, the minister says:

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

**All things come from you,
and of your own do we give you.**

The Great Thanksgiving

The Lord is here:

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The Sanctus is sung by the choir (Dove)

*Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth.
Pleni sunt coeliet terra gloria tua.
Hosanna in excelsis.*

Holy, Holy, Holy, Lord God of Hosts.
Heaven and earth are full of your glory.
Glory be to thee, O Lord, most high.

The Benedictus is sung by the choir (please sit):

*Benedictus qui venit in nomine Domini.
Hosanna in excelsis.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood
of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Jesus Christ is Lord:
**Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection
and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you
this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of
Blessed Mary all the saints,
may praise and glorify you for ever,

through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever. **Amen.**

We keep a time of quiet together.

Breaking Bread

As our Saviour taught us, so we pray:

**Our Father in heaven,
hallowed be your name;
your kingdom come;
your will be done;
on earth as in heaven.
Give us today our daily bread.
And forgive us our sins,
as we forgive those who sin against us.
Lead us not into temptation;
but deliver us from evil.
For the kingdom, the power,
and the glory, are yours
now and for ever. Amen.**

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei (Dove)

Sung by the choir:

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis, dona nobis pacem.*

O Lamb of God,
that takest away the sins of the world,
have mercy upon us. Grant us thy peace.

Holy Communion

Please all stand.

The minister proclaims and all respond:

The Body of Christ; the bread of heaven. **Amen.**

The Blood of Christ; the cup of salvation. **Amen.**

*The People may make a sign of the cross to affirm their
participation in the Body of Christ, and in the blessing
of this Eucharistic celebration.*

*The Minister receives the Bread and the Wine on
behalf of the Body of Christ at St Mary-le-Tower.*

Communion will be administered to the people remaining in their places, and the minister will move to people around the church. Communion will be administered one kind only. The Bread will be carefully dropped into people's hands, so that there is no physical contact.

If you wish to receive, please hold out your crossed hands as the minister approaches. Please do not remove your mask to eat the bread until after the minister has passed by.

If you require a gluten free wafer, please remain standing but without holding out your hands, and the minister will return with gluten free bread.

Those in church who prefer to do so, are welcome to participate through Spiritual Communion, in the same way that as those participating online are doing. Whenever and wherever we are, in this Holy Communion we are united by the Holy Spirit in the Body of Christ, given to us in baptism.

Communion is administered strictly in accordance with Bishops guidelines. Communion is given in one kind only, and the Bishops assure everyone that this is entirely as spiritually beneficial as receiving in both kinds.

Prayer after Communion

When the administration of Communion is ended:

O God,
whose beauty is beyond our imagining
and whose power we cannot comprehend:
show us your glory as far as we can grasp it,
and shield us from knowing more
than we can bear
until we may look upon you without fear;
through Jesus Christ our Saviour. Amen.

Sending Out

Mission Hymn

Sung by the choir.

O changeless Christ, for ever new,
 who walked our earthly ways,
 still draw our hearts as once you drew
 the hearts of other days.

As once you spoke by plain and hill
 or taught by shore and sea,
 so be today our teacher still,
 O Christ of Galilee.

As wind and storm their master heard
 and his command fulfilled,
 may troubled hearts receive your word,
 the tempest-tossed be stilled.

And as of old who prayed
 your healing hand was shown,
 so be your touch upon us laid,
 unseen but not unknown.

In broken bread, in wine outpoured,
 your new and living way
 proclaim to us, O risen Lord,
 O Christ of this our day.

O changeless Christ, till life is past
 your blessing still be given;
 then bring us home, to taste at last
 the timeless joys of heaven.

Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.
Amen.

Go in the peace of Christ
Thanks be to God.

Organ Voluntary

The livestream continues until the end of the Voluntary

After the Service

Under Lockdown Coronavirus Regulations it is not yet permitted for people to gather to chat in church, but it is permitted for groups of six to gather in the churchyard after services.

If you wish to speak to the vicar or another member of staff, it is best to do this currently by phone or email:

Revd Canon Charles Jenkin, Vicar, 07789 633315
charlesjenkin60@gmail.com

Mrs Jo Jones, Churchwarden, 07813 543587
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